





# المنظومة البيقونية

في علم الحديث

النصف الثاني

الإمام عمر بن محمد بن فتوح البيقوني



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ









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١٥. وَمَا أَضْفَتْهُ إِلَى الْأَصْحَابِ مِنْ

قَوْلٍ وَفَعَلٍ فَهُوَ (مَوْقُوفٌ) زُكُنْ

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١٦. (وَمُرْسَلٌ) مِنْهُ الصَّحَابِيُّ سَقَطُ

وَقُلْ (غَرِيبٌ) مَا رَوَى رَأَوْ فَحَقَطُ

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١٧. وکل ما تم یتصل بحال

إسناده (منقطع) الأوصال

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١٨. (وَالْمُعْضَلُ) السَّاقِطُ مِنْهُ اثْنَانِ

وَمَا أَتَى (مُدَلِّسًا) نَوْعَانِ

١٩. الْأَوَّلُ الْإِسْقَاطُ لِلشَّيْخِ وَأَنْ

يُنْقَلُ مَمَّنْ فَوْقَهُ بَعْنٌ وَأَنْ

٢٠. وَالثَّانِ لَا يُسْقِطُهُ لَكِنْ يَصِفُ

أَوْصَافَهُ بِمَا بِهِ لَا يَنْعَرِفُ



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٢١. وَمَا يَخَالِفُ ثِقَةً فِيهِ الْمَلَأَ

ف(الشَّاذُّ) و(المَقْلُوبُ) قِسْمَانِ تَلَا

٢٢. إِبْدَالُ رَاوٍ مَا بَرَاوٍ قِسْمٌ

وَقَلْبُ إِسْنَادٍ لِمَتْنٍ قِسْمٌ

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٢٣. وَ(الْفَرْدُ) مَا قَيَّدَتْهُ بِثِقَةٍ

أَوْ جُمِعِ أَوْ قَصِرَ عَلَى رِوَايَةٍ



٢٤. وَمَا بَعَلَّةٌ غُمُوزٌ أَوْ خَفَا

(مُعَلِّلٌ) عِنْدَهُمْ قَدْ عُرِفَا

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٢٥. وِذُو اِخْتِلَافِ سِنْدِ اَوْ مَاتِنِ

(مُضْطَرِبٌ) عِنْدَ اَهْلِ النُّزْنِ



٢٦. وَ(الْمُدْرَجَاتُ) فِي الْحَدِيثِ مَا أَتَتْ

مِنْ بَعْضِ أَلْفَاظِ الرُّوَاةِ اتَّصَلَتْ

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۲۷. وَمَا رَوَى كُلُّ قَرِينٍ عَنْ أَخِيهِ

(مُدْبَجٌ) فَاعْرِفْهُ حَقًّا وَاَنْتَخِمْ

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٢٨. مُتَّفِقٌ لَفْظًا وَخَطَأً (مُتَّفِقٌ)

وَضِدُّهُ فِيمَا ذَكَرْنَا (الْمُفْتَرِقُ)

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٢٩. (مُؤْتَلَفٌ) مُتَّفِقٌ الْخَطُّ فَقَطُّ

وَصِدُّهُ (مُخْتَلَفٌ) فَاخْشَ الْغَلَطُ



٣٠. (وَالْمُنْكَرُ) الْفَرْدُ بِهِ رَأَوْ غَدَا

تَعْدِيلُهُ لَا يُحْمَلُ التَّضَرُّدًا

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٣١. (مُتْرُوكُهُ) مَا وَاحِدٌ بِهِ انْفِرْدُ

وَأَجْمَعُوا لَضَعْفِهِ فَهُوَ كَرَدٌ

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٣٢. وَالْكَذِبُ الْمَخْتَلَقُ الْمَصْنُوعُ

عَلَى النَّبِيِّ فَذَلِكَ (المَوْضُوعُ)

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٣٣. وَقَدْ أَتَتْ كَالْجَوْهَرِ الْمَكْنُونِ

سَمِيَّتُهَا: مَنْظُومَةُ الْبَيْقُونِي

٣٤. فَوْقَ الثَّلَاثِينَ بِأَرْبَعِ أَتَتْ

أَقْسَامُهَا ثُمَّ بِخَيْرِ خُتِمَتْ

Lined writing area with horizontal lines.

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